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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., March 30, 1933

NEW SERIES
VOLUME XXXV. No. 13

STATE W. M. U. CONVENTION, APRIL 4-6, BROOKHAVEN, MISS.

Much Every Way

Prof. I. E. Reynolds of the Southwestern Seminary has been asked by Pres. F. F. Brown to conduct the singing at the Southern Baptist Convention meeting in Washington in May.—Dr. B. C. Clausen of Rochester, N. Y., will preach the sermon before the Northern Baptist Convention in Washington in May.—In Iowa only 58 per cent of the Baptist churches reported any baptisms.—In Utah there are only twelve Baptist Churches and eleven ordained ministers. The total membership is 1,375, less than many single churches in Mississippi have.

Dr. J. H. Rushbrooks, Secretary of the Baptist World Alliance has been nominated for the presidency of the National Free Church Council in the British Isles.—Stanley Jones, known around the world for his work in India and his books, landed in New York March 20. He will make a speaking tour through the South. Then he will spend some weeks in New York, New Jersey and Pennsylvania.—The National Baptist Memorial Church in Washington, sometimes called the Roger Williams Memorial, will dedicate its building at 7:30 A. M. May 23, the day that Northern and Southern Baptists have their joint session. Both bodies contributed to the building.

Dr. Augustus H. Strong one of the greatest among Baptist preachers, theologians, teachers and authors tells this about how he became a Christian: "One afternoon in front of the college chapel the college bell was ringing for evening prayers. A hand was laid on my shoulder. I looked around and saw a man who for two years and a half sat next to me in the recitation room. Evidently something was agitating him, for the muscles of his face were twitching, and as I looked into his face he said, 'Oh, Strong, I wish you were a Christian!' And then the bell stopped ringing, and we both had to rush in to evening prayers. But that one word never left me until I gave my heart to God."

One of the most painful things now facing the country which threatens the repeal of the 18th Amendment is the preparation of the would-be liquor sellers to develop the drinking habit among women and girls. The daily papers which advocated the legalizing of liquor sales are carrying news of preparation now being made to entice young women and girls. We are not surprised at this, though necessarily shocked. Have not the tobacco dealers done the same, and has not our own college paper at Mississippi College carried the advertising for these dealers who wish to sell cigarettes to girls? In our day the conventionalities which prevented women from doing questionable things, considered morally and socially wrong have been broken down. Women are asserting their independence and their right to do anything that men do. Here is work for our good women.

A number of pastors are taking advantage of the monthly payment plan to secure subscribers to the Record. Ten cents a month will bring the paper to any family in your church. Tell the people and get ten people on the list, sending us \$1.00 a month.

Practical Activities Department at the Baptist Bible Institute reports for two months ending March 11, professions of conversion 298; number attending services 6,233; tracts and Testaments given away 1,986; number dealt with personally 644; sermons and addresses delivered 805. So far during the session there have been 770 conversions and 17,459 attending the services, and 2,392 sermons preached.

Georgia Robertson says: How can one rise from his knees after praying, "thy will be done on earth as in heaven, give us this day our daily bread," and then give his silent consent to such robbery of the children's "daily bread," or pray, "lead us not into temptation but deliver us from evil," and then sanction, or consent to, the return of legalized beer and the saloon with its constant temptation to evil and crime?

The Illinois Central Railroad, through Mr. W. Byrns, District Passenger Agent, announces that the fare from Jackson to Washington and return for Southern Baptist Convention will be \$54.57. From Durant \$53.99; from Winona \$52.34; from Sardis the same. A convenient schedule is to leave Jackson at 2:40 P. M. and reach Washington at 7:15 the second morning. If 15 go from Jackson a special sleeper can be arranged. We shall be glad to make reservations, or you may do it through your nearest agent.

Amos R. Wells for 41 years editor of Christian Endeavor World, died March 6, aged 70. He had written nearly fifty books.—Paul said, "Ye cannot drink of the cup of the Lord and the cup of demons; Ye cannot partake of the table of the Lord and the table of demons. Or do we provoke the Lord to jealousy? Are we stronger than he? The things which the heathen sacrifice, they sacrifice to demons and not to God." But Paul did not belong to the "Laymen's Appraisal Commission."—Carnegie said that millionaires who laugh are rare.

Dr. J. W. Lynch of Wake Forest says what the country needs is not "a good five cent cigar" but self-respect that will present the average man from always waiting for a handout.—And now they tell us that gathering up the old gold and giving it to missions will be in line with the government's policy to get all the gold into circulation. So you are rendering to Caesar the things which are his and to God the things which are His.—Editor Solomon says that stopping Sunday work would give work to many who are now unemployed.—Pastor T. W. Gayer has been eight years at Pineville, La. Mississippians knew him as pastor in Aberdeen. Dr. H. M. Weathersby, reared in Clinton, is chairman of the board of deacons. The anniversary was fittingly celebrated.

"LET US PRAY"

By F. F. Brown, Knoxville, Tenn.

During recent weeks a number of letters have come to me from various sections of the South expressing the hope that Southern Baptists at an early date set aside a day for special prayer and meditation. Some of those who write desire that the day be one of prayer and fasting. Many suggestions have been offered as to the objects for which we should pray. In view of these different expressions and because of my deep conviction that our first and most insistent need is to find the will of God, I am offering the suggestion that Sunday, April 23, be observed by as many of our people as will join the movement as a day for special prayer and meditation. With many, I am sure it will be a day of prayer and fasting.

What form shall our prayers take? My answer is that each soul must determine that for himself or herself. With a world filled with suspicion, distrust, war and rumors of war, great numbers will pray that the God of the nations may lead those in positions of responsibility to seek and secure peace and harmony.

With our own nation passing through a crisis more serious than any of us in this generation have known anything about, many, many of our people will pray that God may reveal His will and that our leaders may know and follow that will.

With our denominational work in this land and distant lands imperiled by declining receipts; with many threatening cross-currents flowing through our denominational life; with the challenging opportunities and clamoring needs for the Gospel of Jesus Christ everywhere, hosts of our people will pray that the Spirit of God may breathe His power through all of our denominational life bringing us to unity of purpose and consecrating us afresh to the tasks that call us.

One thing, however, is sure—each will begin the prayer in the circle of his own life. With most of us it will be a prayer of confession and penitence. As we kneel before our Heavenly Father in humble confession and penitence we will come to see the eternal supremacy of the spiritual. In many of our hearts there will be a genuine revival as we quietly give ourselves to God for larger service than we've ever known before. Let me say once again, I am not trying to determine the specific objects of prayer or the special forms which our prayers should take. I believe, however, that a large number of our Baptist people will gladly answer the quiet call: "Let us pray! Let us pray!"

We are glad to see the secular and religious papers speaking out against the racial discriminations in Germany where the Nazis are persecuting Jews. The government is taking the matter up also. This race persecution cannot be too strongly condemned. Now let us also pay some attention to the injustice done to Negroes in our own country. It is as much to be condemned here as in Germany.

Editorials

LAW OF THE SPIRIT OF LIFE

Law is expression of authoritative will. To a Christian all authority is in the hands of God. We may say that law is a revelation of the will of God, for what we know of the will of God is revealed to us in His Word or in His works, in what He says, and what He does.

Broadly speaking God has one way of working with the material world, and another with the spiritual world, that is with moral and intelligent beings. The first we call natural law, or the laws of nature. The other we call the moral law. Natural law is the field for study of the man who deals with the physical sciences, with material things. Here there is regularity, order, definiteness, certainty and a degree of inflexibility. Because these laws are universal and for the time being fixed, progress is possible and science becomes the minister of blessing to mankind.

Of course God can change these whenever He chooses, without violating His own nature, for they are not a necessary part of His being. But when He does there will be a new heaven and a new earth, when the nature and quality and methods of operation will have undergone radical changes.

But the moral law is as unchangeable as the nature of God, for it is a revelation of the nature of God. It is applicable to man because man was made in the image of God. The moral law is revealed to men with varying degrees of clearness. All men, however ignorant and degraded have some knowledge of right and wrong. Paul speaks of this in Romans where he says that the gentiles having not the law (of Moses) are a law unto themselves, having it written in their consciences. But the full revelation of the will of God is given to us in His inspired Word, in the Old and New Testaments. This is what James calls "the perfect law, the law of liberty." Jesus told the Jews that he came to perfect it.

In the epistle to the Romans Paul uses the word law seventy times, not always covering the same ground. Sometimes it is "the law," meaning the law of Moses. Sometimes it is simply "law," without the definite article, though most versions render it inaccurately. In this case it means the basal principle of law, applicable to all men, and in some measure recognized by them. Again it is some particular law or expression of God's will concerning men, and not merely the righteous requirements of the law of which he speaks.

Thus Paul speaks of the "law of faith," or the "law of the spirit of life." This means the will of God revealed in this particular sphere. Just as a physical scientist speaks of natural law, and then in some specific matter speaks of the law of gravitation. Natural law covers the whole field of nature. But the law of gravitation or the law of electricity covers a small and specific sphere of activity. The whole Bible is the law of God, the revelation of His will. But here in this particular sphere there is a special manifestation of the will of God and specific operation of it.

There are physicists who work in specific spheres. Some confine themselves to the field of electricity, or light, or sound, or heat. Burbank chose the field of plant life. He made it his business to discover and watch the operation of the law of plant life. In his field he may be said to have discovered the law of the spirit of life, of plant life. And his work enriched the lives of people and added greatly to their joy.

Paul discovered "the law of the spirit of life in Christ Jesus." He speaks of the gospel as a revelation made to him, rather than a discovery by him. He several times speaks of the mystery which was hid from the ages and generations, but now manifested to His saints, to whom it was the will of God to make known what is the riches of the glory of this mystery which is Christ in you the hope of glory.

Just as Galen discovered the circulation of the blood which revolutionized medicine and surgery. Just as Burbank discovered the secrets of plant life and learned how to produce beautiful flowers and valuable food for the table. So was made known through Christ and His Spirit to his saints the method by which holy living and fruitful lives could be produced. The "mystery of godliness" is now disclosed in the gospel.

What the law could not do now becomes possible and actual. The righteous requirements of the law are fulfilled in those who walk not after the flesh but after the Spirit. The fruits of the Spirit supplant the works of the flesh. If we walk after the Spirit we will not fulfill the lusts of the flesh. The law of the Spirit of life does in Christ Jesus make us free from the law of sin and death. Winter's grip is broken. The soft, warm sap rises in the springtime of spiritual life and sets the buds free from the bondage in which they have been held. The leaves come out; the blooms transform the trees and the fruit begins to weigh down its branches.

NO ECCLESIASTICAL OVERLORD

Those passages of scripture which we do not understand attract us most, and consequently we get most out of them. To be sure there are plenty of these left to take up all our time. And here is one that we ran upon a few nights ago: "Not that we have lordship over your faith."

Paul is writing his second letter to the Corinthians, 1:24. He is explaining why he changed his plan about coming to visit them, which had brought against him the charge of being fickle or changable. And now, to let the cat out of the bag, he says it was because I wanted to "spare you." He wanted to come, but "forebare," and he did it because he felt that it would precipitate an unpleasant situation. There were things in the church that deserved severe censure and heroic handling. For him to be present would have meant that he would be under the necessity of caustically rebuking them. His indignation would have been like a flame of fire. Some of the members would have been subject to reproof which would have brought shame to them all. Some things are better written than spoken, and the written message must have time to take effect.

In thus speaking of what he would have been compelled to do if he had been present, his words might imply that he is assuming the right to dictate their conduct and authoritatively to prescribe what they must do and what they must not do. So he hastens to prevent such a misapplication of his words. He says, "Not that I have lordship over your faith, but are helpers of your joy." He refuses the role of dictator and ecclesiastical lord. He disclaims personal authority, or official dictatorship over their church life.

If anybody could claim such authority it was Paul. He was an apostle of Christ, directly commissioned by him; and these people were the fruits of his own ministry and the proof of his apostleship. If he had had any such notion of ecclesiastical authority as the Roman hierarchy claims today, he would never have disclaimed this right of overlordship. But he utterly repudiates it. He will have none of it. To exercise it would be to rob the soul of its inherent and inalienable right of direct approach to God, and to receive orders direct from God by His spirit in our consciences. No, Paul was a Baptist and not a Papist. No man has the right of lordship over another's conscience.

But was Paul's message not authoritative? Yes, it was inspired by the Spirit of God and was the final and full expression of His truth for our faith and conduct. But it was so, not as the word of man, nor of an official, but because it carried with it the self-evidencing force of truth and right. It fitted and satisfied a conscience which had been set to work by the Spirit of God, attuned to the will of God.

So he was able to say in this epistle, "I write no other things to you than what you acknowledge." That is there was something in them that said yes to everything he said. It is this fitting

of the message to the needs of an awakened soul which gives it authority. It is not blind submission to the will of another, however high an official position he may hold, but the correspondence of conscience to the teaching.

In this same epistle he also says, "Knowing therefore the fear of God we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences." His responsibility is to God; he is trying to please Him, to satisfy His demands and meet his requirements. He is not accountable to men. But he expresses the hope that what he does may find the echo of approval in their hearts. When the truth of God is proclaimed the people of God will recognize its authority. "My sheep hear my voice."

IS FAITH A SHORT CUT TO RIGHTEOUSNESS?

Occasionally you hear objection raised to the doctrine of salvation by grace through faith that it is a "short cut to righteousness," and cannot be true because there are no short cuts to anything that is worthwhile. It is said that people cannot be made good by decree but must become good by degrees. Just as it takes a long time to grow a tree, or to come to mature manhood or accomplish any great task, so it takes a long, slow and possibly painful process to perfect a righteous character. All of which is true or false according to what you have in mind.

There are some things which are done instantaneously and certain others things which may require years or even ages to accomplish. You have seen a prisoner in the court room uncertain of his fate, waiting to hear the verdict from the jury as to whether he is guilty or not guilty. He listens and watches the lips of the foreman who comes into report, "guilty" or "not guilty." One word in one instant settles the whole question of his standing in the court, it may be of life or death. When that one word is spoken, "not" he is immediately and forevermore a free man. So far as concerns the court, the state, the law, he is a free man. It was settled forever in less than a second. That is what the Bible means by being justified. God justifies the ungodly. He is justified from all things. His standing with God is now as if he were righteous, and God deals with him as if he had never sinned.

Again, a change has been wrought, not only in his standing with God, but also in his inmost nature and disposition. The control within him has now been shifted from sin to righteousness. The love of God constraineth him. He is a new man. He is born again. He is a child of God. It all happened in a moment, in the twinkling of an eye. Henceforth the whole direction of his life has been reversed. Old things have passed away. Behold they have become new; and this happened as quickly as you can shift gear in your car. You call this regeneration or the new birth.

But this is not all of the religion of Jesus Christ. It does not leave him here. He who began a good work in us will carry it on unto the day of the Lord Jesus. The purpose of God in Christ is not only to declare us righteous but to make us righteous. The sixth and seventh chapters of Romans amply proclaim that. So does all the New Testament. And here is no short cut. If salvation means deliverance from condemnation and an assured hope of heaven, it is instantaneous. If it means the perfecting in us of the purpose of God and the righteousness of Jesus Christ, it is a discipline of years.

Paul says "I count not myself yet to have laid hold. I press on toward the goal." He says, "We through the Spirit by faith wait for the hope of righteousness." Notice that the faith is still the active principle. Again Paul says, "For therein (the gospel) is revealed a righteousness of God from faith unto faith." That is this righteousness is secured by faith and becomes increasingly ours by every exercise of faith.

No there are no short cuts here. There are

intimations that the work will not be completed till Jesus comes. The prize of the high calling of God in Christ Jesus is restoration to the image and likeness of Christ. This is God's purpose and should be our aim. "As for me, I shall behold thy face in righteousness. I shall be satisfied when I awake with thy likeness," Ps. 17:15.

March 30th is the last issue of the Baptist Record for this month. If possible we will appreciate your renewal.

The Arkansas Baptist says that in the Ramsey revival in Little Rock multitudes have made profession of conversion. At one meeting for men 326 professed conversion, and in a meeting for women about 400 made profession. On Sunday 133 were added to the Baptist churches of the city.

We resume this week the discussion of the Sunday school lessons, which were discontinued in January because of the lack of space. So many have requested this that we yield to their judgment. Because the Sunday school lessons are of more general interest we will give them at least a part of the space hitherto given to the B. S. U. Department, which appeals to a much smaller number of people.—Of course our subscription business has been hurt by the closing of banks. We appreciate the faithfulness of those who have renewed or sent in new subscriptions in this troublesome time. And we ask all our subscribers to favor us with renewals and new names now when it is most appreciated. If possible send post office money orders, but send it any way you can, and we will greatly appreciate it.

Every church must elect its own messenger or messengers to the Southern Baptist Convention. Each church contributing to the work of the Convention is entitled to one messenger, and an additional messenger for every \$250.00 contributed to southwide causes.—The W. M. U. Convention of the South meets in Washington May 17, two days before the So. Bap. Con. All who go to either Convention by rail should get an identification certificate which entitles you to a special rate of a fare and one-half for the round trip. Address Ex. Com. So. Baptist Convention 168, 8th Ave. N., Nashville, Tennessee. Tickets on sale from May 10 to 22.—Nearly every year since the depression began the question has come up about omitting the meeting of the Southern Baptist Convention. We doubt if this is possible or desirable. There will probably be a smaller attendance this year, and every man and woman will have to decide the question of expense for himself.

State Evangelist of Louisiana, J. T. Walters, was nearly two weeks with Supt. Newbrough in a meeting in the Baptist Rescue Mission in New Orleans. There were 27 professions of faith; more than 330 in the past year. Men overcome with poverty crowded the chapel at every service, coming from almost every state and from many foreign countries. These men are given temporary help in food and lodging and an effort is made to save their souls and get them on their feet. The work is attracting helpers in New Orleans and support from many people throughout the South, who send money, food or bed clothes. But for this mission many men would never hear the gospel. Dr. and Mrs. Newbrough are people of education, culture, wisdom and experience. They have the Spirit of Christ. They have many volunteer helpers, including students from the Baptist Bible Institute. Employment is found for many who have been down and out. But many who come here for help are quite capable men, but for the time being in need of assistance.

We hope that every reader of the Record will send us at least one new subscription. This alone will enable us to place several hundred new subscribers on our mailing list.

BYRON HOOVER DEMENT,

A.B., Th.D., D.D., LL.D.

By W. W. Hamilton, D.D., Th.D.

What wonderful things God can accomplish through one life surrendered to him! Byron Hoover DeMent (son of John Henry and Nancy Jane Morrow DeMent) was born at Silver Springs, Tennessee, May 17, 1863. Received his early education in country schools, and took his college degree at the University of Nashville, winning the scholarship medal. He took further work in the University of Virginia in 1888-1890, where he won the debaters' medal. In 1893 he married Miss Maggie Ellen Nicholas, an alumna of University of Nashville.

He took the Th.D. degree in the Southern Baptist Theological Seminary, and received his D.D. from Baylor University and LL.D. from Union University. His pastorates were in five states and included six churches,—Belle Buckle, Tennessee; Buena Vista and Lexington, Virginia; Twenty-Second and Walnut, Louisville, Kentucky; First Church, Waco, Texas; and Greenwood, South Carolina.

Dr. DeMent has magnified every position into which God has called him, and great as has been his preaching and pastoral work, in none has he been so eminently successful and so honored as in his teaching. He began this in his first pastorates and continued his teaching as professor of practical theology and Hebrew in Baylor University, as professor of Sunday school pedagogy and assistant in theology and Hebrew in the Louisville Seminary, and in 1917 was called from his pastorate in Greenwood, South Carolina, to be the first president of the Baptist Bible Institute in New Orleans, serving as president for ten years. He resigned because of broken health, but the trustees have continued to honor him and this last session made him professor emeritus. Including the department at Baylor, later growing into Southwestern Seminary, Dr. DeMent has the unique distinction of having taught in all three of our southwide Baptist Seminaries. A service most outstanding to the cause of Christian education which he has rendered is his book, entitled, "The Bible Readers' Life of Christ."

When Dr. DeMent came to New Orleans there were six struggling Baptist churches with 1,242 members. The largest church was hilariously happy over reaching an attendance of seventy-eight in Sunday school on one special day. He at once became a helper to the cause in every way, and on one day spoke at all six churches. He organized the work of the Institute and began in Louisiana a campaign for financing the school. Subscriptions amounting to \$163,827.89 were secured, but these were turned over to the 75-Million Campaign to be allocated, and from the \$500,000.00 promised by the Convention only \$183,360.43 was paid.

It was originally planned to begin the Baptist Bible Institute in the Coliseum Place Church, but the old Sophie Newcomb College property on Washington Avenue was secured, and subsequent purchases made at the behest of the Southern Baptist Convention gave to the Institute possession of nearly three city blocks with twenty-three buildings. As Dr. DeMent said, "The Baptist Bible Institute is preeminently a child of providence and prayer. We believe that its position in the hearts and plans of Southern Baptists will guarantee the support which is necessary to enable it to render an ever increasing service to our Baptist cause and the Kingdom of God throughout the world."

President W. W. Hamilton says that the greatest lesson taught on the campus of the Institute has been by the beloved Dr. and Mrs. DeMent through their genuine culture, their Christian character, their beautiful faith, and that though for years Dr. DeMent has been a confirmed invalid, yet it was always sunshine all around him. Many individuals and churches and institutions join in praising God for Dr. and Mrs. DeMent and in giving a great place in their affection and esteem to these beloved and honored servants of our Lord Jesus Christ.

Gipsey Smith, Jr., is assisting in a revival meeting in Grace Church, Richmond, Va.—E. Stanley Jones speaks at First Methodist Church, Wednesday night of this week. He is one of the world's best known missionaries.

Mississippi Woman's College will observe Parents' Day Saturday, April 8, beginning at 10:30 A. M.—Mr. E. V. Ratcliff, freshman in Mississippi College has accepted a call to the church at Tuscola, Leake County, for half-time. He will be ordained by the Brookhaven church, of which he is a member.—Isn't it queer that some church treasurers are so slow to send in mission money to the Convention Board? But they are the sort that don't take the Baptist Record. Who will wake them up?

Sunday was a good day at Clinton. The Sunday school was larger than usual. The special offering was made for Home and Foreign Missions; the people also gave of their old gold and silver for the debt-paying campaign; Dr. Lovelace preached Sunday night a great sermon on the present economic and moral crisis; and Testaments were distributed to many students who pledged to read a chapter or more every day.—It is said that the Baptist Churches in Washington propose to raise funds for financing the meetings of the Northern and Southern Baptist Conventions by charging an admission fee of \$1.00 to all but messengers.

Tennessee will elect delegates June 22 to a state convention in July, to vote on the repeal amendment. The liquor people seem to have won their contention for a large number of "delegates at large," which means that the Convention will not be truly representative.—Rev. C. J. Olander is organizer of the dry forces in Rankin County. Already three enthusiastic beat beatings have been held. Last Thursday night the editor attended one in Pelahatchie at which there was a large gathering of citizens. Addresses were made by D. D. Culley, the school superintendent, by Pastor Meadows, by the editor, by Miss Susie V. Powell, and by brother Olander. The pastor of the Methodist Church presided. A chorus of girls from the high school furnished the music. It was an effective meeting and bound to bring good results.

Many of our people who recall with pleasure the articles in the Record a few years ago written by Mr. and Mrs. P. I. Lipsey, Jr. from London, will be interested to know that after three and a half years at Geneva, Switzerland, they will on April first take up their residence in Paris, France. He is still connected with the Associated Press.—Many of the Baptist papers as well as others are showing the effects of the depression. Some are skipping issues; some coming out every other week; some reducing the size of the paper. Our people who believe the papers necessary to the work of the kingdom, and who believe they strengthen the Christian life and faith, ought to be loyal to them in this emergency. Send in the subscriptions; speak to your neighbors about the paper.

Deer Park Church of Louisville, Ky., L. O. Leavell pastor, led all the churches of Louisville last year in per capita gifts to missions, and this year will go beyond the record of last year.—The Illinois Baptist highly complimented the Baptist Record in a recent issue by republishing on the front page an editorial from the Record. Inadvertently no credit was given the Record.—The story has gone the rounds of an athlete whose mother lay dying when a game was to be played which would determine which team won the championship. And this particular athlete was very essential for the success of his team. The mother sent him word to go right on with the game. We have always questioned her wisdom and his. But we have never questioned the wisdom of those who are willing to make any material sacrifice that the work of the kingdom of God should go on. "Seek first His Kingdom."

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
 Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
 Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

W.M.U. STATE CONVENTION PROGRAM

Theme, "Jesus Calls—Launch Out."

Tuesday Evening

7:30 Meditation.
 Hymn—Jesus Calls Us.
 Special Music.
 Devotional—Dr. A. F. Crittendon.
 Prayer.
 Special Music.
 Welcome.
 Response.
 Appointment of Committees.
 Announcements.
 Special Music.
 Address—Dr. C. E. Maddry.
 Organ Meditation.

Wednesday Morning

8:30-9:20.
 Conference—Methods of Extension and Maintenance—Directed by Mrs. Hal Ellis.
 9:30.
 Meditation.
 Hymn—Jesus Calls Us.
 Devotional—Launch Out—Obedience.
 Launching Out "Calls Answered."
 Report of Corresponding Secretary.
 Report of Field Secretary.
 Report of Office Secretary.
 The Call of the District.
 Launching Out in Extension.
 District Chairmen.
 Special Music.
 President's Message—Mrs. A. J. Aven.

Election of Nominating Committee.
 Hymn.
 Address—Launching Out in Stewardship.
 Mrs. Herman Dean.
 Mrs. J. H. Rowe.
 Organ Meditation.
 Noon.

Wednesday Afternoon

2:00.
 Meditation.
 Hymn—All Hail The Power of Jesus' Name.
 Prayer.
 Reading of Minutes.
 Launching Out—"In As Much," Mrs. M. O. Patterson.
 The Call of Our Training School.
 Mrs. J. L. Johnson.
 Miss Carrie P. Littlejohn.
 Special Music.
 Launching Out in Mission Study—Africa.
 Mrs. Edgar Giles.
 Mr. H. P. McCormick.
 Announcements.
 Memorial.
 Organ Meditation.

Wednesday Evening

7:30.
 Meditation.
 Processional of R.A.'s.
 Hymn—The King's Business.
 Prayer.
 Devotional—Launching Self—Deep.

Special Music.
 Launching Out.
 With Sunbeams.
 With G.A.'s.
 With R.A.'s.
 With Y.W.A.
 Special Music.
 Presentation of our Stewardship Declaration Contest Winners.
 Address—"Youth Responds," Miss Carrie U. Littlejohn.
 Organ Meditation.

Thursday Morning

8:30-9:20.
 Conference Continued—Directed by Mrs. R. T. Strickland.
 9:30.
 Meditation.
 Hymn—Jesus Calls Us.
 Prayer.
 Devotional—Launching Out—Self-Denial.
 Special Music.
 The Call of Our Margaret Fund.
 Mrs. D. M. Nelson.
 Mrs. J. H. Rowe.
 Launching Out With the Wind—Our Publication, Mrs. W. C. Cannon.
 Launching Out, State Missions—Dr. R. B. Gunter.
 The Call of Little Children.
 The Call of Mississippi Baptist Hospital.
 Reports of Committees.
 Organ Meditation.
 Adjournment.

A foreigner knelt by the casket of Dr. B. H. DeMent in prayer, and as he passed out said to Mrs. DeMent, "I am a Christian because of the beautiful life of Dr. DeMent."

—BR—

Dr. C. Roy Angell, new pastor at San Antonio, recently conducted a week's meeting in the professional schools of Baylor University at Dallas. There were great crowds and deep interest. The services were also broadcasted over radio. Dr. Angell has been pastor at Charlottesville, Va., and Baton Rouge, La.

—BR—

W. W. Lee of Texas pleads that Southern Baptists next year major on evangelism.—Reports of abuse of power by banks and bankers continue to crop out. And this is not confined to "international bankers" away off yonder. Our people in Mississippi complain that officials in closed banks build new palatial homes, and hide their money away in other states in strong boxes. Certain banks in Mississippi have come too near to dictating to the state and directing even federal officials. Is it any wonder that judgment is visited upon them. It is the time for cleaning up.

—BR—

Two Mississippians worked together in a meeting at LaFayette, La., last week: J. C. Wells, pastor, and J. N. Miller, visiting preacher.—Miss Minnie Landrum, one of our faithful Mississippi missionaries in Rio, Brazil, recently enjoyed a week's vacation in the mountains. This is the hot season in Brazil and our good friend was much in need of a vacation, which sent her back to her work reinvigorated.—It is said that from one and a half to two millions of Mexicans have in recent years gone back to their country from the United States; and that half the Mexican Baptists in this country have returned to Mexico. This has resulted in the organization of new Baptist churches in Mexico.

Dr. W. B. Riley in his 36 years at First Church, Minneapolis, has seen the membership grow from 580 to 3,400, and has widened its activities into various spheres of philanthropy and education.

—BR—

Baptist churches in Chicago in cooperation with other churches will assist in locating visitors to the World's Fair next summer in suitable hotels at reasonable rates. Address Church Housing Commission, 608 S. Dearborn St.

—BR—

The church at Selma, Ala., has received 310 new members in the three and one-half years' pastorate of Merrell D. Moore.—Since Jesus said of his church, "the gates of hades shall not prevail against it," every government in Europe and Western Asia has passed out of existence.

—BR—

Dr. Jeff D. Ray has a ringing article in The Baptist Standard in reply to the suggestion that some of our theological schools be closed. He says the Southern Baptist Convention may disinherit the Southwestern Seminary, but it will never close it. To our minds there is something almost sinister in the suggestion coming occasionally from some quarters that one of the theological schools be closed.

—BR—

A statement by President Albert W. Beaven, of the Federal Council of Churches, describes the present financial crisis as "a day of judgment on the unsocial and un-Christian standards that have prevailed in our economic life." It emphasizes especially the need for penitence for the "mania of speculation" which has "spread its poison through the body of society." An appeal is made to "all men and women of moral insight" to re-emphasize the fact that "moral integrity and the practices of justice, cooperation and brotherhood are basic conditions of economic health."

The Missouri legislature defeated the bill to legalize racetrack gambling.—Dr. Jno. P. Greene, 84, president of Wm. Jewell College in Missouri, 1896-1924, died March 10 at Santa Anna, Cal.—Rev. A. R. Adams, formerly pastor Second Church, Greenwood, is now located at Petal, Miss., and is ready to answer calls for evangelistic or pastoral work.

—BR—

In his speech before Congress in opposition to the beer bill Representative W. M. Whittington grounded his opposition on the facts that beer is intoxicating and therefore the legalizing of it is a violation of the constitution. With this every prohibitionist in Mississippi will be in thorough accord, however much they may deplore Mr. Whittington's vote in favor of the repeal of the Eighteenth Amendment. In his speech as reported in the Congressional Record he says: "The pending bill is not only unconstitutional but it is inconsistent and contradictory. In section 2 it declares that one-half of 1 per cent by volume means 3.2 by weight. The proponents of beer are hard put to it to ask Congress to enact a legislative falsehood. Again, section 6 of the bill invokes the so-called Webb-Kenyon Act. While declaring beer nonintoxicating in one section, in another section of the bill the liquor is treated as intoxicating. In section 7 of the bill the so-called Reed amendment is invoked. There is, therefore, a confession in the bill itself that the liquors to be sold are intoxicating. While called nonintoxicating they are treated as intoxicating. While the Supreme Court has the final word, my oath as a Member of Congress requires me to oppose any and all legislation which violates the Constitution. For a Member of Congress to say that the question of constitutionality is for the Supreme Court, is to evade his duty and responsibility as a legislator."

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
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East Mississippi Department

By R. L. BRELAND

The Christians of America are
on trial. Our attitude towards the
repeal of the 18th Amendment, the
liquor amendment, will tell which
side we are on. No loyal Christian
or citizen can afford to favor the
repeal of this amendment. Chris-
tians, show your colors!

The following sad news comes
from Rev. E. J. Hill, Memphis:
"My sister, Mrs. W. T. Carroll, died
at West Helena, Ark., March 8th,
at the home of her son, Tom Car-
roll." Mrs. Carroll was the widow
of Rev. Tom Carroll who served
churches in Winston, Neshoba and
Kemper Counties several years ago,
and died in Kemper County. She
was about 70 years old, left two
sons and five daughters behind;
also one brother, Rev. E. J. Hill. We
sympathize with the sorrowing ones.

March 6-10 Carey Chapel, in
Marshall County, held a Bible Study
Institute. Rev. W. B. May, the pas-
tor, led the institute, studying the
book of Hebrews. Rev. R. A. Morris,
of Holly Springs, Rev. J. P. Horton,
of Collierville, Tenn., Rev. D. M.
Renick, Hickory Flat, and Rev. J.
L. Courson, Slayden, lectured and
preached during the week. "In spite
of bad weather we had a good in-
stitute."

The following report comes from
the First Baptist Church, Holly
Springs: Last Sunday there were 3
additions by letter and 5 men and
boys were baptized. One was bap-
tized later. Pastor R. A. Morris is
doing a good work there.

Rev. R. A. Morris, of Holly
Springs, has accepted an invitation
to assist Pastor H. M. Whitten in
a revival with Blythes Creek Bap-
tist Church, Choctaw County, the
fifth Sunday in July. Bro. Morris is
reported to be a successful evan-
gelist.

Dr. Harry L. Martin has agreed
to assist in the revival meeting at
North Carrollton Baptist Church be-
ginning the second Sunday in June.

He is well known and greatly loved
in this town and community.

The death of Mrs. Young, wife of
Pastor T. W. Young, of Corinth, is
announced. She had been sick for
several months and her death was
not altogether unexpected. We sym-
pathize with Bro. Young in his sor-
row, and with his children.

The Baptist Bible Study Assembly
met with Central Baptist Church,
Grenada, March 20th, with fair at-
tendance. I Cor. 10-15 was studied
profitably. Dr. G. W. Riley, of Clin-
ton, spoke on the prohibition crisis.
Next meeting will be held the third
Monday in April at Water Valley,
unless otherwise decided. Central
Church furnished a splendid dinner.

Rev. C. H. Ellard has accepted a
call to the Cascilla Baptist Church,
Tallahatchie County, and he also
preaches one Sunday at Hardy, Gre-
nada County. This fine young
preacher will get his degree from
Baptist Bible Institute in May. We
want him back up this way.

Dr. G. W. Riley spoke to Pastor
Harvey Gray's churches the third
Sunday on the prohibition question.
He is willink to speak wherever asked
on this vital subject. Every lover
of right and righteousness will help
to save our state from the evils of
alcohol at this time. The true and
the false will be shown up in this
test.

Rev. W. W. Kyzar of Philadelphia
has consented to assist in a ten
days' revival at Coffeetown Baptist
Church beginning about the first
of June.

It seems that our nation is in for
one of the worst seasons of crime
and immorality that it has had in
many a day. Since the president and
congress have made an effort to
flood the country with whiskey, the
officers have grown lax and crime
is rampant. We may prepare our-
selves for a hard fight and perse-
cution if one dares to stand for the
right and his convictions. It is a
time that will try our mettle and
call out the best that is in one. We
need to pray for strength to stand;
and having done all, to stand. The
outcome is not certain. We know
what the final outcome will be.
Satan and his gang will be utterly
destroyed, but we do not know how
long God will wait and let the
righteous suffer before destruction
comes to His enemies.

SOUTHERN BAPTIST HOSPITAL New Orleans

Record to December 31, 1932.
Opened for patients March, 1926.
Patients Admitted41,324
Days of Service Given.....423,420
Free Patients Admitted.....4,936
Free Days of Service Given.....27,312
Part Free Days of Service.....94,111
Total Cost of Free Service
Given\$225,202.53
Cost of Bldg. & Equip. \$1,136,581.27
Outstanding Debt on Plant
(Bonds)\$435,000.00
Hospital is fully approved by all
National standarding agencies.
School of Nursing is standard and
fully approved.
Grounds cover two city blocks.
198 Active beds.
92 Student Nurses.



BAYER

SAFE!

BAYER

The popularity of Bayer Aspirin is due in large measure
to its speed. There is no quicker form of relief for a bad
headache, neuralgia, neuritis, or other severe pain. But
even more important is its *safety*. Anyone can take
Bayer Aspirin. It does not depress the heart. It does
not upset the stomach.

No one need ever hesitate to take Bayer Aspirin be-
cause of its speedy action. Its rapid relief is due to the
rapidity with which tablets of Bayer manufacture
dissolve. You could take them every day in the year
without any ill effects.

For your pocket, buy the tin of 12 tablets. For economy,
bottles of 100 at the new reduced price.

And Bayer has Speed!



A NEGRO WOMAN'S TESTIMONY O. F. Hutchinson, B.B.I. Student From South Carolina

All of the members of my assign-
ment but two were sick or away, so
we visited the Galvez-Saint Peter's
assignment. Mr. Greene Strother
preached after a few gospel songs
had been sung. He preached a sim-
ple gospel message showing that
there is nothing we can really trust
except Jesus. At first the group of
listeners was small but continued to
grow as he preached. At the end
of his message he gave the invita-
tion for those who trusted in Jesus,
and there were three women of a
mixed race who came and took him
by the hand confessing Jesus as
their Saviour. After the service was
over the organist continued to play
while the workers went through the
crowd speaking to those who seem-
ed to be interested.

Mr. Strother and I were stand-
ing on the street near the bus wait-
ing for some of the others to finish
giving out gospels and doing per-
sonal work. As we stood there an
elderly Negro woman came and
shook Mr. Strother's hand and told
him how much she enjoyed his mes-
sage. Her conversation was some-
thing like this: "I was on the next
block when I heard some one preach-
ing, and I said to myself, 'There is

good work being done down there,'
so I came to hear what you were
saying." Then in a simple but earn-
est, sincere manner she continued.
"I have been trusting Jesus a long
time as my Lord. I am just a poor
woman selling vegetables for a liv-
ing. I haven't much earthly goods,
but I have Him, and He is worth
more than all else. I am having a
hard time making a living, but I am
standing on a Rock that cannot be
moved, and know that I shall live
with Him. I tell the people I meet
on the streets about Him, but they
laugh at me and persecute me.
Won't you pray that God will help
me endure my hardships and tell
people about Him?"

Girl to Woman

GROWING girls
are often suffer-
ers from female ir-
regularities, bearing-
down pains, catarrhal
drains ("whites").
Dr. Pierce's Favor-
ite Prescription is
the womanly tonic to
give your daughter
at such times because it does away with
these disagreeable symptoms and regulates the
nervous system. It is also just the tonic for
women who suffer from "heat flashes" in
middle life. Hear what Miss Eunice Julia
Crawford of Downsville, La., says: "I was
in bad health with woman's trouble. Some
one told me to try Dr. Pierce's Favorite Pre-
scription. I was so rundown that I weighed
but 85 pounds, now I weigh 110."

Write to Dr. Pierce's Clinic, Buffalo,
N. Y., for free medical advice.



The Children's Circle

MRS. P. I. LIPSEY

"I often say my prayers,
But do I ever pray;
And do the wishes of my heart
Go with the words I say?
I may as well kneel down
And worship gods of stone,
As offer to the living God
A prayer of words alone.
For words without the heart
The Lord will never hear:
Nor will he to those lips attend
Whose prayers are not sincere."
—John Burton.

My Dear Children:

Here is a little puzzle story for you. Everybody is so much interested in puzzles now that I thought some of you might tell me (1) the name of the sick man and of his country, (2) the name of the prophet and of his country, (3) the name of the river in the prophet's country and of the two rivers in the sick man's country.

Once upon a time a little girl whom we will call Judith, because we don't know her name, had been taken prisoner from her own home by an enemy band of a neighboring country, and lived in the home of the general of the army, as a servant. Judith must have been a good little maid in this home. The general had been a great fighter, and was honored and respected by the king, but now he had a bad illness, not generally curable. Judith said one day to her mistress, "I certainly wish my master could go to see a prophet that lives in my country: he sure would cure him of these dreadful sores." So the mistress talked to the master about it and he to his king, and pretty soon the sick man set out with a present of gold and silver and fine clothes, and a letter to the king of Judith's country from her master's king. The letter said that the king was sending his great general to the other king to be cured of his sickness. The other king was very much upset by this, and said that he wasn't God, to kill or make alive, but the prophet heard of it, and sent word to his king to send the sick man to him. When the sick patient got there in his great chariot drawn by handsome horses, and attended by his servants, the prophet didn't even come out to speak to him, but sent word to him to go and bathe in the nearby river, and he should be well. The general didn't like that at all, and said he thought the prophet would have come out and made a great ado about healing him, and didn't he have two fine rivers at home, much better than this muddy stream? So he went away in a rage. But his servants begged him to try such a simple thing as the prophet had mentioned, and he did so, and sure enough he was well with all the sore, rough flesh like the flesh of a little child. He was very grateful when he saw that, and went back to the prophet, and told him that the prophet's God was the only God in all the earth. He wanted to pay for what had been done for him, but the "man of God would not accept any present."

Now, I wonder if any one can tell me where this story comes from, and answer the questions at the beginning?

I have some news to tell you next time: can't now, because I've used up all the room and more.

Much love, from

Mrs. Lipsey.

Bible Questions No. 13: March 30th
David Becomes King of Israel: His
Royal Acts: 2 Sam. 5:1-25.

1. What had happened to make the people of Israel think of making David their king? 2 Sam. 4:7,
8. Did they have any king?

2. How old was David when he became king of Israel? How long did he reign in all?

3. How long did he reign over Judah alone, and where? How long did he reign over both kingdoms, and in what city?

4. Did David have to fight to get the city of Jerusalem, which became the king's city? Verses 6, 7, 8.

5. Whom did David say should be chief and captain? 1 Chron. 11:6.

6. Did this?
7. David became a great king: do you know why this was? 2 Sam. 5:10-12.

8. What people were enemies of David? Verse 17.

9. When they came to fight against David, who was on his side? Verse 19.

Eden, Miss.,
March 22, 1933.

Dear Mrs. Lipsey:

May I join the Children's Circle? I am a little boy ten years old in the sixth grade. And I enjoy reading the Circle letters very much.

Both of my sisters were born at Clinton and I've heard Mother and Daddy speak of you.

Hope I can go to Mississippi College some day. I am sending ten cents for the Orphans and four cents for a pin.

Your friend,

D. I. Young, Jr.

I know your father and mother very well, D. I., and am so glad to meet you. Thank you for the money for the Orphans. I will send the button tomorrow. Come back to see us soon.

FIRST CHURCH, MERIDIAN

On March 2nd the First Baptist Church of Meridian, Miss., closed the most successful series of services our church has ever held. Dr. M. E. Dodd of Shreveport began the meeting on February 20th and gave untiringly of his efforts for two services each week day and four services Sunday, February 26th. Mr. Otis J. Thompson of the Queensboro Baptist Church of Shreveport led the singing and directed the chorus choir during these services. Mr. Thompson has a magnificent voice and won the hearts of all our people by his able leadership and gracious manner which did much to make the meeting a success. There were received into our fellowship fifty-nine as a result of these services.

For one month preceding the meeting our church devoted its entire time to preparations and plans for making the meeting a source of great spiritual revival to the church membership and to those whom we wanted to win to Christ. During each evening of one week the pastor, Dr. H. C. Bass, led a series of studies in soul winning. The next week, the church members who were irregular in attendance were visited by the deacons and invited to the meeting. The next week every home represented in our Sunday school was visited by the teachers and officers of our Sunday school and cottage prayer meetings were held daily by men and women.

We feel that the rededication of the members of this church to Christian living and the great spiritual revival which attended each service

was due to the preparation for the meeting. Under Dr. Dodd's forceful, sincere, magnetic and powerful ministry, people from every denomination and religious faith who crowded the church to overflowing each service were brought to a new consciousness of the need for and the practical use of a real faith in Jesus Christ.

PICAYUNE

Rev. R. K. Corder, pastor of the First Baptist Church of Picayune, began recently his second year. He came from Fairfax, S. C. From his very first services in our church the crowds began to increase. Besides filling the pulpit of his own church, Bro. Corder's voice has been heard and his influence felt in our neighboring towns and communities. Have had 162 additions; 73 by baptism and 89 by letter. Brother Corder's influence in the lives of the children is remarkable to see. Many have accepted Christ as their Savior and have been baptized. His love for, and belief in our young people is still more remarkable. Many organizations for their spiritual uplift have come under his direction and his leadership. In these days when much is being said about depression and finances, the condition of our church is good. A larger number have been enlisted in the support of the church than ever before. Brother Corder has experienced with us our joys and our sorrows, and we hope God can use him for many more years as our pastor and friend.—Mrs. E. L. Graves.

"What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

DOCTOR'S 3 RULES BIG HELP TO BOWELS

What a joy to have the bowels move like clockwork, every day! It's easy, if you mind these simple rules of a famous old doctor:

1. Drink a big tumblerful of water before breakfast, and several times a day.
2. Get plenty of outdoor exercise without unduly fatiguing yourself.
3. Try for a bowel movement at exactly the same hour every day.

Everyone's bowels need help at times, but the thing to use is Dr. Caldwell's Syrup Pepsin. You'll get a thorough cleaning-out, and it won't leave your insides weak and watery. This family doctor's prescription is just fresh, laxative herbs, pure pepsin and other helpful ingredients that couldn't hurt a child. But how it wakes up those lazy bowels! How good you feel with your system rid of all that poisonous waste matter.

Clean up that coated tongue, sweeten that bad breath, and get rid of those bilious headaches. A little Syrup Pepsin will soon free the bowels from all that waste matter that makes the whole system sluggish. You'll eat better, sleep better and feel better.

You'll like the way Dr. Caldwell's Syrup Pepsin tastes. The way it works will delight you. Big bottles—all drugstores.

RED EYES Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25c. DICKEY DRUG CO., BRISTOL, VA.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics. Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

Good News!

TELL your Pastor, Superintendent, Church Treasurer, Deacons and the authorized purchaser of your Church Offering Envelopes that the Sunday School Board through seventeen Baptist Book Stores is now offering Southern Baptist Churches

Baptist Message Envelopes

AT EXACTLY THE SAME PRICE AS REGULAR ENVELOPES

The new Baptist Messages are not homilies or preachments, but educational facts about denominational work, including every phase of Southern Baptist activities. A new set of Baptist Messages will appear each year — always up-to-date and very timely.

You can get these valuable messages without having to pay extra for them as other denominations are obliged to do. The Sunday School Board gladly underwrites this extra expense in order to make it possible for your church to present your members with these distinctive messages without increasing the cost. Tell your church officer to write the Baptist Book Store serving your state for samples and price list of the new BAPTIST MESSAGE ENVELOPES.

Do Not Buy Your Offering Envelopes Before You Thoroughly Examine the New Baptist Message Envelopes.

BAPTIST BOOK STORE

500 E. Capitol St.

Jackson, Miss.

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

MARCH THIRD MARKS BIRTH OF BYPU DIRECTOR

Proud parents are Mr. and Mrs. Eastman Formby of Picayune, Miss. A fine boy gladdens their home, and his name is Davis Eastman Formby. Yes, BYPU Directors are born, and one of these days this young man will no doubt hold that honored place in some progressive church. Both his father and mother are and have for years been zealous BYPU workers and we congratulate this fine young man on having a father and mother that believe that God is entitled to our best, and who are willing to put that belief into practice.

UNION CHURCH, PANOLA CO., BOASTS A SPLENDID SENIOR BYPU

We are indebted to Mrs. S. H. Shephard, Vice-President of the Senior BYPU of Union Church in Panola County for a splendid report of their work. They organized last June and have held an ever increasing interest. The entire community enjoys and appreciates the work of this organization is doing and their enrollment has reached the seventy mark.

INTERMEDIATE SWORD DRILL CONTEST

As usual we will have the Intermediate Sword Drill Contest at the District BYPU Convention in each district this year. The six who won first place last year will not be eligible to compete this year, but will be eligible to compete with win-

ners this year for first class in the state. A gold BYPU Emblem pin will be given to the winner in each district again this year. Every Intermediate BYPU has the right to enter one contestant. If your union did not receive information about this contest, drop up a card and we will be glad to send it. Let every union have a part in this helpful work.

JUNIOR MEMORY WORK CONTEST

This year each Junior will be entitled to enter both a girl and a boy in the Junior Memory Work Contest to be held in each of the six BYPU Districts. Let every Junior union be represented. This training in memorizing the Bible is second to nothing in the way of building Christian character. The winners of last year are not eligible to enter this year.

AGAIN WE GIVE YOU THE DATES OF THE CONVENTIONS

District Three, Aberdeen, June 6-7; District Four, Macon, June 8-9; District Five, Wiggins, June 13-14; District Six, Natchez, June 15-16; District One, Canton, June 20-21; District Two, Winona, June 22-25.

FRANKLIN ASSOCIATIONAL BYPU PROMOTES WORK IN COLORED CHURCHES

President W. F. Rodriguez reports that as a part of the Franklin Associational BYPU he is helping the colored churches of the association, when possible, to organize and promote their work along more efficient lines. This is a much needed work that our BYPU's everywhere can do and we commend Mr. Rodriguez and his co-workers for their interest in this phase of mission work.

We are grateful to our many many BYPU's for their cooperation in the March Study Course plans. If your union did not observe the study course in March, why not plan it for April? Then let all unions look forward to another study course about six months hence.

The March BYPU Magazine is hot off the griddle of BYPU experience from thirty-six of our fellow workers in fourteen states and a foreign land. The emphasis this month is on "Looking unto Jesus for Mental Health", stressing the renewing of our minds through spiritual food and exercise. Nine young people write of the value of the study course to give a vision of service, a joy in fellowship and an increased soul-winning desire. There is a word from our two new missionary leaders, Dr. Hill and Dr. Maddy, a good pageant, a social page, Mr. Lee's "foolishness" mixed with information and a common sense, helps for your training school, Bible drill and assembly programs, a devotional page and Dr. Hill's loving word to his friends on the verse, "Thou shalt love the Lord thy God with all thy mind.—Mrs. Fred H. Terry, Springfield, Mo.

MISCELLANEA

W. D. Powell, Field Secretary

I am thoroughly enjoying my work in Mississippi. I go only where I am invited. The pastors are well educated, enthusiastic, and men of vision. I am universally treated with the greatest consideration and tenderness. I have enough of urgent invitations to keep me here a month and a half longer, but I will close my work on next Wednesday night and fly to Texas. Mississippi is a state with fertile soil and in wealth, I presume, stands next to Texas. I and the Foreign Mission Board stand loyally by the Cooperative Program. I never send a letter asking pastors or people for a designated gift. Each week I have pastors to tell me that they receive continually letters and telegrams from institutions urging specially designated gifts to meet their urgent needs. I can but feel that this is unethical and unfair to Home and Foreign Missions. Our Board is in great distress for the want of means, but we resort to no such methods, although the banks refuse to lend us a cent. Many State Boards have obligated themselves to pay all funds coming into the treasurer to the banks on bonds and interest now due. Where this embraces the Cooperative Program Funds, one can plainly see that while this condition exists, no money can reach the Foreign Board unless it is sent to the State Secretary designated.

Walnut Street Church at Louisville majors in Foreign Missions. I was at the church conference the first of January. One hundred and fifty-nine had been baptized in the past three months and 165 had joined by letter. Since then 29 have been baptized and 32 received by letter. I am earnestly striving to deepen the spiritual life of our brethren, increase their devotion to God, and passion for lost souls. The urge to give money for denominational purposes must come from above in the heart.

In these days when many of our people are broken in spirit, have lost courage, and well nigh in despair all of us must keep close to the Lord and avoid the spirit of criticism.

Hattiesburg, Miss.
February 22, 1933.

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 246 Dierks Building, Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and \$1,000.00 for deaths—costs less than 1c a day—\$3.50 a year. More than 150,000 have already bought this policy. Men, women and children eligible. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. No examination is required. This offer is limited, so write them today.

The March SUNDAY SCHOOL YOUNG PEOPLE AND ADULTS Magazine carries a beautiful reproduction of Hoffman's "Christ and the Rich Young Ruler". This special missionary number throbs with the challenge of the Great Commission and His promise, "Lo, I am with you."

"The World God So Loved," by a volunteer for Foreign Missionary Service—"Ready and Waiting to Go," a message from one of our workers in China, another from Brazil, an article from a church which has each class room to represent a specific foreign field, another on scriptural preparation for taking a missionary offering, helps for the teacher, including brief, meaty discussions of the lesson, "Lee Lines," department programs, class officer's page and Home and Extension Department page are some of the helpful things our fellow-workers have shared with us in this month's magazine.

Any of these magazines may be ordered from the Baptist Sunday School Board, 161 Eight Avenue, North, Nashville, Tenn., 25 cents per quarter, \$1.00 per year.—Mrs. Fred H. Terry, Springfield, Mo.

SUNDAY SCHOOL ATTENDANCE MARCH 26, 1933

Jackson First Church	1,040
Jackson Calvary Church	910
Jackson Grif. Mem. Church	453
Jackson Davis Mem. Church	487
Jackson Parkway Church	178
Jackson Northside Church	98
Meridian First Church	733
Columbus First Church	701
Brookhaven First Church	567
Clarksdale Baptist Church	387
Clinton Baptist Church	324
Charleston Baptist Church	205
Petal-Harvey Baptist Church	196
Charleston Baptist Church (March 19th)	190

BYPU ATTENDANCE MARCH 26, 1933

Jackson First Church	193
Jackson Calvary Church	166
Jackson Grif. Mem. Church	209
Jackson Davis Mem. Church	235
Jackson Parkway Church	44
Brookhaven First Church	193
Columbus First Church	201
Clarksdale Baptist Church	104
Petal-Harvey Baptist Church	78

A customer sat down to a table in a smart restaurant and tied his napkin round his neck. The manager, scandalized, called a boy and said to him:

"Try to make him understand as tactfully as possible that that's not done."

Boy (seriously, to customer): "A shave or hair-cut, sir?"

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.



Keep Young with Your Children

Don't give them a cross nagging mother to remember. A happy home depends upon you. If your work is a burden—if the children annoy you—do something about it today. Start taking Lydia E. Pinkham's Vegetable Compound. It will steady your nerves—give you that extra strength and energy you need.

By actual record, 98 out of 100 women say, "It helps me." Give it a fair chance to help you too. Sold by all druggists.

Lydia E. Pinkham's Vegetable Compound

Sunday School Lesson

A VACATION INTERRUPTED
Sunday School Lesson for Sunday,
April 2, 1933, Mark 7:24-37

I. He went away.

Jesus was human, just as much so as we are, or as any man who ever lived. He needed rest. His was a most strenuous life, as all life ought to be. What his hand found to do he did with his might. He said I have a baptism to be baptized with and how am I straitened until it is accomplished. He was tired and needed rest, so he went away, to take proper care of his body.

He also went as a measure of prudence. Opposition was becoming acute. The adversaries were more hostile and more bold. They quibbled at his teaching and found fault with his eating without washing his hands ceremoniously. To avoid it all he went away.

There was other work to do; and rest is a change of work. If he can get away, he may spend the time in quietly giving instruction to the twelve. He can't be with them always and they must be prepared to take up the work when he is gone.

And there are "other sheep not of this fold." They must be contacted; a beginning must be made with them; the disciples must learn that others besides Jews are in the plan of God. So he goes away to the parts of Tyre and Sidon, for there is a troubled soul there in the region where Elijah went to be taken care of by the widow of Zarephath. And Jesus had once made some of his townsmen very angry by telling them that there were many widows in Israel in Elijah's day, but he was sent to a heathen.

II. He could not be hid.

It is hard to hide a light. It is impossible for the light to be concealed. Truth has a way of breaking through. Compassion is provoked by the sight of need anywhere. Put a Christian down anywhere, and the people will find him out. He's different. He cannot stay in a world without rebuking sin. And he will not come in contact with suffering without seeking to relieve it. The darker the night the more brightly shines the candle.

Comes to him a poor mother in distress. Among those who flocked to hear him in his earlier Galilean ministry were some from the region of Tyre and Sidon (Mark 3:8). The fame of his work had gone into every adjoining region. The sorrowing were drawn to Him and He to them. Wherever suffering is thither go the mercy and messengers of the Master. She cried after him, "Thou Son of David, have mercy on me."

III. Persistence Wins.

Distress of soul will make anybody persistent and determined. Most people quit too quick because they never cared much anyway. Importance is born of necessity and distress. Paul says "I say the truth

in Christ; I lie not, my conscience bearing me witness in the Holy Spirit that I have great grief and unceasing pain in my heart, for I could wish myself accursed from Christ for my brethren's sake." And then he says, My heart's desire and my prayer to God for them is that they may be saved. He speaks of himself as "striving in prayer" for the people to whom he is writing, using the word which is used of Jesus in the garden of Gethsemane where it is said "being in an agony he prayer the more fervently."

She may not have known much about Jesus, but she knew enough to address him as the Messiah, the Son of David. It isn't primarily how much you know, but how much you believe. Here was her first chance and perhaps the last. She must get to him with her plea. Have mercy upon me; my daughter is grievously vexed with a demon.

She will not be turned aside by apparent refusal. She accepts rebuff. She is willing to be classed among the dogs rather than the children. Even turns it into an argument: The little dogs under their master's table are not denied the crumbs. She does not grow weary and will not be turned away. She must be helped. Her heart is breaking. Life will not be worth living if her request is denied. Her faith will not let go.

This is just the sort of soul Jesus is looking for. All of his delay and apparent rebuffs to this poor creature are just to bring out the strength of her faith, not simply to develop it in her, but to show it to us. This is the thing that wins. This clinging faith that refuses to let go or be turned down. Here is the thing that wins. "O woman, great is thy faith; be it done unto thee even as thou wilt. The demon is gone out of thy daughter."

The disciples may have imagined that they were more compassionate than Jesus when they asked him to heal the girl and send the woman away. Our prayers sometimes sound as if we thought the same way. But the heart of the Master was yearning to bless and only waited the proper moment to do so.

IV. He makes the dumb to speak.

Back to Galilee Jesus makes his way on foot, for traveling is now his only chance of rest. He passes to the north through the borders of Sidon and around under the snow-crowned Mt. Hermon and southward to the district of Decapolis. His soul is refreshed though his feet are weary. But he never goes anywhere that he does not encounter affliction. They come to him like steel to a magnet. They bring him a man who was deaf and had an impediment in his speech.

There are some people who have to be brought. They have not faith or interest enough to come of themselves. It may be that this means deafness had prevented his knowing very much about Jesus. There are people who haven't sufficient initiative or courage to come of themselves. These people have to be brought. Most people would never come to Jesus unless somebody brought them. They are dependent on us. They are not in our churches; they do not come to our services;

they have to be hunted up and brought. Jesus said to his disciples, "Go"; He did not expect us to wait for them to come to us. No, most of them would never come; they have to be brought. Most people whom Jesus healed had to be brought to Him.

They beseech Him to lay his hand upon Him. They believed that he would; for this reason they were in earnest about it. They wanted him to put his hand on the man. They had their own ideas about how it should be done. But Jesus has his own way of doing his work. He has more than one way of doing it; and we do well to leave that to him.

Jesus takes him away from the crowd. That is generally the best way. It gets him out of the confusion; it gives the man a chance to think and to respond to the word that Jesus directs to him. Many a personal worker has found this the best way, particularly in dealing with people who are easily confused, or timid.

And notice how appropriately he treats him. The man is deaf and the only language which he can understand is the sign language. So Jesus puts his fingers in his ears. He can understand that. And he spat, and touched his tongue. He is getting the man's attention. He is speaking in the language of the deaf. He is stimulating the man's interest, awakening his mind, setting his thinking gear in motion. You can't do anything with people who don't think. By this means he awakens the man's expectancy, hope, faith. Here is the thing you have got to work at. And it works. You can't deal with every case exactly alike. Be tactful; be adroit; be practical. And when the man's mind responds, Jesus says "Be opened!" and he heard and spoke. Jesus could have healed his deafness without all this, but it would not have done the man as much good. He got his cooperation.

Another thing: Jesus sighed and looked up to heaven. The man could see all that. And it was significant. In this is shown the deepest sympathy, and the source of help.

It was a perfect job, he spoke plainly. Jesus didn't half way do anything. The loosing of this man's tongue set all their tongues to going. He told them not to publish it. Strange perversity of human nature. Tell them not to do it and they want to do it worse than ever. There were good reasons just now for keeping quiet. The continuance of His work depended on it. There are times to talk and there are times to keep silent. The Lord will generally let us know which it proper.

MALARIA

WINTERSMITH'S

GILL TONIC

a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co., Inc., Louisville, Ky.

Baptist Student Union

MISS. WOMAN'S COLLEGE BSU

Last Sunday evening one of the most interesting programs of the year was presented. The student secretary had arranged a little playlet pertaining to the women of importance in the Old Testament; dressed in modern dress, but speaking Old Testament language. The audience identified them. First came Sarah, most beautifully dressed in a pale blue evening dress. Sarah was a beautiful blonde. As she spoke the words about Hagar, the audience recognized her at once. Along came Rebecca, and Rachel; Esther and Ruth, and many others.

BSU presented at its meeting this Wednesday in Chapel, a most interesting program on women of the world who have rendered much service to humanity, yet who remain in seclusion, as to public knowledge. Different students in costume represented these women as they appeared before the bar of justice. Vivian Perez took the part of Catherine Breshkovsky; Maxine Lawrence was Joan d'Arc; Etoile Basset portrayed Ellen Terry's life; Lucille Callahan was Clara Barton; Martha Allen represented Edith Cavell; Myrtis Langford represented Justice.

"We spent the evening visiting in the Methodist Hospital," said some of the members of Life Service Band when asked about personal service during the week. It would have made your hearts overflow with joy had you been there Friday evening and listened to the different reports of personal service. Our Master said, "Inasmuch as ye have done it unto the least of these, ye have done it unto Me."

Girls of MWC are deeply indebted to President Holcomb and to Pastor Spencer for offering another opportunity to take the Sunday school manual this week. Some nights there were forty present to hear Mr. Spencer as he taught the first part of the book and President Holcomb as he brought the Biblical part.

Everyone is looking forward to Parents' and Home Coming Day, April 8-9. We can hardly wait to have our parents and alumnae sisters on the campus!

Parents' Home Coming Day, April 8-9. We can hardly wait to have our parents and alumnae—sisters on the campus!

—BR—

In preparation for the Home Mission offering to be taken at Blue Mountain College on Saturday, March 25, the second floor Whitefield girls met Wednesday night for a special YWA program on Giving. The round-table discussion plan was used, and the following girls led in the presentation of different phases of Giving: Frances Brame, Christian Giving; Velma Scott, Spiritual Giving; Lucile Ray, Systematic Giving; Ruby Paulk, Specific Giving; Grace Kirk, Sacrificial Giving; Mary Ethel Cole, Cheerful Giving; La Verne Brown, Rewarded Giving. The program was planned by Louise Leavell.